



Mohsin Ali

Address: Chah Bagh Wala, PO Ghazi Ghat, Bait Malana,
Tehsil Kot Addu, District Muzaffargarh

Contact #: 0313-1276382 – 0306-7872545

OBJECTIVE:

To find a place in order to disseminate and to gain strength through a promising and career oriented position in an organization that will challenge my skills, analytical and problem solving abilities.

PERSONAL INFORMATION:

✚ Father Name : Muhammad Shees
✚ D-O-B : 15-12-1999
✚ C.N.I.C : 32303-3151919-7
✚ Religion : Islam
✚ Domicile : Muzaffargarh (Punjab)
✚ Nationality : Pakistani

QUALIFICATION:

Degree	Year	Marks	Board/University
Matric	2015	615/1100	BISE D.G.Khan
DAE (Electrical)	2020	2299/3550	PBTE Lahore

COMPUTER SKILLS:

- Windows Installation (XP, Vista, 7, 8, 10)
- MS Office (MS Word, MS Excel, MS Powerpoint)
- Internet, E-mail

LANGUAGES:

- Saraiki, Urdu, English

REFERENCE:

Will be provided on demand.

PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 004371865



Roll No. 227994

RESULT CARD

DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2020

Name of the Candidate: MOHSIN ALI

Father's Name : MUHAMMAD SHEES

Registration No. 215-1402-12587



Name of Institute / District: GOVERNMENT COLLEGE OF TECHNOLOGY (BOYS), DERA GHAZI KHAN
ROAD, ALIPUR BYPASS, MUZAFFARGARH

ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2299/ 3550 marks and awarded grade "B".. Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	MARKS OBTAINED :	1100	715
	FIRST YEAR	1150	781
	SECOND YEAR		
1	MGM321 - BUSINESS COMMUNICATION	50	40
2	GEN311 - ISLAMIAT AND PAKISTAN STUDIES	50	30
3	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS	50	42
4	ET364(REV) - DIGITAL & INDUSTRIAL ELECTRONICS		
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	25
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	49
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)	20	14
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)	30	28
5	ET343(REV) - TELECOMMUNICATION		
	- TELECOMMUNICATION	100	43
	- TELECOMMUNICATION (PRACTICAL)	20	16
	- TELECOMMUNICATION (SESSIONAL)	30	29
6	ET335(REV) - TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS		
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-A)	100	55
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-B)	100	40
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(PRACTICAL)	20	17
	- TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS(SESSIONAL)	30	29
7	ET322 - POWER PLANT & ENERGY CONSERVATION	100	41
8	ET316(REV) - AC MACHINES		
	- ** AC MACHINES (PAPER-A)	100	40
	- ** AC MACHINES (PAPER-B)	100	40
	- AC MACHINES (PRACTICAL)	40	37
	- AC MACHINES (SESSIONAL)	60	57
9	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT		
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	50	38
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	40	35
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	60	58
	Grand Total	3550	2299
	RESULT		PASS

Dated: 18-Oct-2020

Checked by:

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(**) The marks awarded in the subject(s) under the promotion criteria is the best realization of the performance of the student in the subject(s).

No. SSC- 461742

ROLL NO. 128176

REG. NO. 0813-32320047-169111

**BOARD OF INTERMEDIATE AND SECONDARY EDUCATION
DERA GHAZI KHAN, PUNJAB
(PAKISTAN)**



**SECONDARY SCHOOL CERTIFICATE(ANNUAL)EXAMINATION, 2015
SCIENCE GROUP**

Certified that MOHSIN ALI

Son/Daughter of MUHAMMAD SHEES

School/District GOVT. BOYS HIGH SCHOOL CHAN WALA QUSBA GUJRAT DIST. M.GARH

Date of birth (in words) 15 th December, Nineteen Hundred and Ninety Nine

15/12/1999

has passed the Secondary School Certificate

Examination conducted by this Board in FULL as a REGULAR candidate.

DETAIL OF MARKS

Sr#	SUBJECT	MARKS	
		MAXIMUM	OBTAINED
1	Urdu	150	114
2	English	150	61
3	Islamiyat	100	87
4	Pakistan Studies	100	73
5	Mathematics	150	65
6	Physics	150	85
7	Chemistry	150	71
8	Biology	150	59
TOTAL MARKS(in figures)		1100	615

(IN WORDS) SIX HUNDRED AND FIFTEEN

GRADE C

DATED: 25th JULY 2015.



[Signature]

SECRETAR

Note: This certificate is issued without alteration or erasure.