

# **Mohsin Ali**

Address: Chah Bagh Wala, PO Ghazi Ghat, Bait Malana,

Tehsil Kot Addu, District Muzaffargarh

Contact #: 0313-1276382 - 0306-7872545

#### OBJECTIVE:

To find a place in order to disseminate and to gain strength through a promising and career oriented position in an organization that will challenge my skills, analytical and problem solving abilities.

#### PERSONAL INFORMATION:

Muhammad Shees Father Name :

15-12-1999 ♣ D-O-B

32303-3151919-7 ♣ C.N.I.C

Islam 4 Religion

Muzaffargarh (Punjab) 4 Domicile

Pakistani Wationality

#### **QUALIFICATION:**

Degree	Year Marks		Board/University	
Matric	2015	615/1100	BISE D.G.Khan	
DAE (Electrical)	2020	2299/3550	PBTE Lahore	

### COMPUTER SKILLS:

- Windows Installation (XP, Vista,7,8,10)
- MS Office (MS Word, MS Excel, MS Powerpoint)
- Internet, E-mail

### LANGUAGES:

Saraiki, Urdu, English

### REFERENCE:

Will be provided on demand.



PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.

Serial No. 004371865



Roll No. 227994

DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2020

Name of the Candidate: MOHSIN ALI

MUHAMMAD SHEES Father's Name:

Registration No. 215-1402-12587

Name of Institute / District: GOVERNMENT COLLEGE OF TECHNOLOGY (BOYS), DERA GHAZI KHAN

ROAD, ALIPUR BYPASS, MUZAFFARGARH

ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2299/ 3550 marks and awarded grade "B".. Detail is as under:

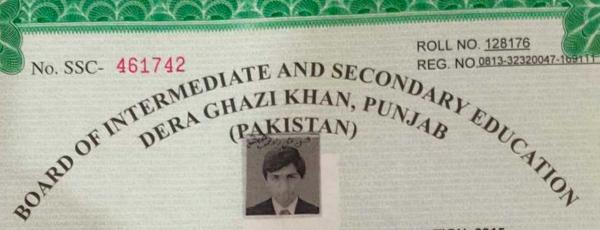
Sr. No	Subjects / Papers  MARKS OBTAINED : FIRST YEAR SECOND YEAR		Maximum Marks 1100 1150		Obtained 715 781		
				50			40
1	MGM321 - BUSINESS COMMUNICATION			50			30
2	GEN311 - ISLAMIAT AND PAKISTAN STUDIES			50			42
3	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS			50			
4	ET364(REV) - DIGITAL & INDUSTRIAL ELECTRONICS				25		
1	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	150		49	74	
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	150		45	14	
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)		20	200		28	116
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)		30	200	100	20	110
5	ET343(REV) - TELECOMMUNICATION		***		E 1 5	43	
	- TELECOMMUNICATION		100		13 200	16	
	- TELECOMMUNICATION (PRACTICAL)		20	150			88
2. 11	- TELECOMMUNICATION (SESSIONAL)		30	150	1	29	00
6	ET335(REV) - TRANSMISSION, DISTRIBUTION & PROTECTION OF ELECTRICAL POWER SYSTEMS						
FY	- TRANSMISSION, DISTRIBUTION & PROTECTION OFELECTRICAL POWER SYSTEMS(PAPER-A)	100			55	0.5	
	- TRANSMISSION, DISTRIBUTION & PROTECTION OFELECTRICAL POWER SYSTEMS(PAPER-B)	100	200		40	95	
	- TRANSMISSION, DISTRIBUTION & PROTECTION OFELECTRICAL POWER SYSTEMS(PRACTICAL)		20	250			141
	- TRANSMISSION, DISTRIBUTION & PROTECTION OFELECTRICAL POWER SYSTEMS(SESSIONAL)	and the same	30	250	1	29	141
7	ET322 - POWER PLANT & ENERGY CONSERVATION	1 - 1		100			41
8	ET316(REV) - AC MACHINES						
	** AC MACHINES (PAPER-A)	100			40		
	** AC MACHINES (PAPER-B)	100	200		40	80	
	- AC MACHINES (PRACTICAL)		40			37	
	- AC MACHINES (SESSIONAL)	120	60	300		57	174
9	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	1 19			1-10		
	REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	1	50			38	
	REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	1 1	40		12	35	
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	100	60	150		58	131
	Grand Total	1080		3550			2299
			RESUL	T	100		PAS

Dated: 18-Oct-2020

Checked by:

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any Note: This result infinitely to the grant of a proper diploma which will be issued under the Regulations of the Board in due course. (\*\*) The marks awarded in the subjectful under the assumption selection in the hast and intia \_ City \_ \_ C.



## SECONDARY SCHOOL CERTIFICATE(ANNUAL)EXAMINATION, 2015

SCIENCE GROUP

Certified that	MOHSIN ALI				
Son/Daughter of	MUHAMMAD SHEES				
School/District_GOVT. BOYS H	IIGH SCHOOL CHAN WALA QUSBA GUJRAT DIST M.GARH				
Date of birth (in words)	15 th December, Nineteen Hundred and Ninety Nine				
15/12/1999	has passed the Secondary School Certificate				
Examination conducted b	by this Board in FULL as a REGULAR candidate.				

10000		MARKS I MAXIMUM I OBTAINED			
Sr#	SUBJECT	i MAXIMUM	OBTAINED		
1	Urdu	1 150	114		
2	English	1 150	61		
2		1 100	87		
3	I Islamiyat	100	73		
4	Pakistan Studies	1 150	1 65		
5	Mathematics	1 150	1 85		
6	Physics	1 150	1 71		
17	Chemistry	1 150	59		

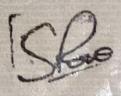
1100

(IN WORDS) SIX HUNDRED AND FIFTEEN

TOTAL MARKS(in figures)

GRADE CI DATED: 25 "JULY 2015.





615

SECRETAR

Note: This certificate is issued without alteration or erasure.