**CURRICULUM VITAE**

 **ZEESHAN ALI**

 **House No. 7-B, Abdali Street,**

 **Aaqa Baba, Railway Road,**

 **University Town Peshawar**

**03009035094**

 **03339335996**

*zeeshi9035094@gmail.com*

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| **PERSONAL PROFILE :** |
|  | **“To become a part of a dynamic group where I could further explore the skills and capabilities which I gained in the whole academic career, and to serve in challenging work environment and equally vast opportunities of career development based upon achievement and results.”** |
| **KEY SKILLS :** |
|  | * **Multilingual – Fluent in English, Urdu, Pashto and Punjabi.**
* **Demonstrate excellent oral and written communication skills.**
* **Possessing management and leadership qualities.**
* **Knowledge of computer i.e. Microsoft Office, Windows etc.**
 |
| **WORK EXPERIENCE :*** **April 1st 2022 till present**

**COPPERGAT CABLES PVT LTD as a ASM** * **November 2019 -To- December 2021**

**VIVO MOBILE PRIVATE COMPANY limited as Sales Executive manager*** **16th March 2018 -To- 30th October 2019**

**CSH PHARMACEUTICALS –NORTH (Pvt) LTD AS A DISPATCH OFFICER*** **Jan 2014 -To- October 2019**

**AL HAMID MINERALS AND GEMSTONES COMPANY as Supervisor** * **March 2011-To- August 2013**

**ALKOUZZEY COMPANY as Marketing Supervisor** * **July 2010-To- September 2010**

 ***ALLIED BANK LTD G.T. Road Branch Peshawar as Internee*** * **January 2009-To- December 2009**

***DIRECTORATE GENERAL HEALTH SERVICES, KPK PESHAWAR*****Worked as a Trainee in H.R. Department** |
| **EDUCATION:** |
|  | **2010-2011 *CECOS UNIVERSITY OF PESHAWAR*** * ***M. B. A, HUMAN RESOURSE***

**2006-2008 *UNIVERSITY OF PESHAWAR**** ***Bachelor of Arts***

**2004-2006 *B.I.S.E. PESHAWAR**** ***Higher Secondary School Certificate***

**1994-2004 B.I.S.E. PESHAWAR*** ***Secondary School Certificate***
 |
| **COMPUTER & OTHER SKILLS :** |
|  | **MS-Office** |
| **PERSONAL:** |
| **DATE OF BIRTH :****NATIONALITY :****NIC NUMBER :** | **24 SEPTEMBER, 1987****PAKISTANI****17301-2214039-1** |
| **FATHER NAME : MALIK SAAD ULLAH JAN** **REFERENCE:** |
|  **To be furnished upon request** |