|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sameer Anwar Marketer     |  | | --- | | **Contact** |     Address  **Gulabad no 1 Peshawar sadder**  Phone  **03138988803**  E-mail  **sameerkhanqureshi001@gmail.com**     |  | | --- | | **Skills** |      * **Marketer( Sales, Marketing, Negotiations)** * **communicator** * **Supply chain**   **(Procurement)**   * **Digital Marketing** * **Canva Expert** * **Social Media Management** * **E-commerce Expert** * **Excellent Communication Skills** * **MS Office** * **Content Writer** * **Presenter** * **Fluent English communicator** | ***Enthusiastic, eager to contribute to team success through hard work, attention to detail and excellent organizational skills. Clear understanding of task, Motivated to learn, grow and excel in organization.***     |  | | --- | | **Work History** |      |  |  |  |  | | --- | --- | --- | --- | |  | **2022-02**  **2024-02** |  | **Communication officer (On the Behalf of Dealer)**  ***Atlas Honda Limited , Peshawar***  ***Working in the domain of Procurements and Financial institute***  ***Responsibilities:***  ***I am a communication officer between my company and the the government institutes plus between the financial institutes (Banks).***  ***I coordinate between my company and different government and financial institutes.***  ***I worked in the domain of procurements of government institutes and the leasing domain of banks.***  ***My responsibility is to coordinate all the information between the Government institutes about the procurements plus the leasing domain of banks with my company.***  ***Making reports daily about the updates and plan how should we have to communicate with the department in future.*** |      |  | | --- | | **Education** |      |  |  |  |  | | --- | --- | --- | --- | |  | 2013-06- 2015-06 |  | **Matriculation: Science**  ***Peshawar Public School And College Peshawar `*** |  |  |  |  |  | | --- | --- | --- | --- | |  | 2015-07 - 2017-07 |  | **F.Sc : Pre-Engineering**  ***F.G Degree College Peshawar -* Peshawar Cantt** |  |  |  |  |  | | --- | --- | --- | --- | |  | 2017-07 - 2022-04 |  | **BBA (Hons): Marketing**  ***Sarhad university of information and technology Peshawar*** |       2022-09-  2024-02 **MBA (Marketing)**  ***Institute of Management Sciences Peshawar*** |

.