

# ABDUL GHAFAR

**Post Applied: for Drafts Man/Supervisor (DAE Civil\_3Years**

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## OBJECTIVES:

Civil Engineer with expertise in Civil engineering skills highly developed mental capabilities except personal skills and officiate obligation with full concentration and dedication.

*To seek a challenging position in a dynamic environment and desire to progress further in the same field and like to grow with the organization and prove to be as asset for its effective functioning and be a team player for the achievement of geodesic goals and its success.*

## ACADEMIC RECORD

Metric Govt High School District Khyber  
(Associate Engineering) DAE Civil Ibrar Poly Technic Institute Peshawar

## COMPUTER SKILL

Auto CAD2D3D

M.S Office (Word, Excel, Power Point)

## KEY SKILLS:

**Quantity Survey& Land Survey  
to Supervise Overall Buildings**

## PROFESSIONAL SKILLS

DRAFTSMAN (AUTO CAD(2D,3D) IN HARVARD INSTITUTE OF SCIENCE AND TECHNOLOGY from 2018 to 2020.

WORKED WITH A PRIVATE COMPANY **(Engineering Solution Association)**

SITESUPERVISOR FROM Jan 2020 till Mar 2023 AT (Dominion) In Pakistan. Handling of overall problems which Accurate the site Coordination with workers for better achievements Daily report of work which executed and demolish Planning and execution of works as per design and drawing Coordination with contractor sand supervisors.

*Supervising day to day on site activities*

*Preparation of daily progress report (DPR)of all site activity*

WORKED AS A CIVIL FORMAN IN UAE DUBAI AT **(WESTERN BEACH COMPANY)**

## **Personal Information**

Father Name: **Khizwar Shah**  
Date of Birth: **10-04-1994**  
Nationality: **Pakistani**  
CNIC No: **21201-5513829-1**  
Passport No: **DD4188291**  
Marital Status: **MARRIED**  
Languages: **English, Urdu**

## **STRENGTH:**

*Punctual  
Self-Motivated  
Development  
Interpersonal Skill  
Approaching toward  
S targets*

## **HOBBY:**

*Cricket*

*I played Cricket as a captain in my team SFC and won district  
championship. Three Times*

**ABDUL GHAFAR**

**End of Resume**